



**The Order for Mass on  
the FIFTH SUNDAY  
in Ordinary Time**

**8<sup>th</sup> February 2026 at 10.30am**

Parish Priest  
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*Welcome to St George's! This booklet contains all the material you will need for today's celebration of Mass. We hope that you will find this service easy to follow, but please do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an induction loop and you will find the best results away from the pillars.*

*Families with small children are very welcome to make use of the carpeted play area at the back of church, where you will find books, crayons and soft toys. Older children should join Children's Church, who will go out to the Hall after the first hymn, and return in time for Communion.*

*A toilet is at the back of church, behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.*

*Mass setting: Heritage Mass.*

*Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn 440:*

**Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art,  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word  
Be thou ever with me, and I with thee, Lord,  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might,  
Be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man's empty praise,  
Be thou my inheritance now and always,**

**Be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.**

*Irish 8<sup>th</sup> cent., tr. Mary Byrne (1880-1931) versified Eleanor Hull (1860-1935).*

*The priest sings:*

*Priest*      In the name of the Father, and of the Son and of the Holy Spirit.

*People*      **Amen.**

*Priest*      The Lord be with you.

*People*      **And also with you.**

*The priest introduces the Mass, sends Children's Church to their activities, and invites the people to recall and confess their sins:*

*Priest*      The Lord is generous and full of compassion: his mercy is over all his works. Trusting in the goodness of God our Creator we turn to him in penitence for our sins.

*People*      **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*Priest*      May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

*People*      **Amen.**

*Remain standing to sing the Kyrie Eleison and Gloria.*

*People*    **Lord, have mercy. Lord, have mercy.**  
                 **Christ, have mercy. Christ, have mercy.**  
                 **Lord, have mercy. Lord, have mercy.**

*People*    **Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Then the priest prays the collect:*

*Priest*    Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

*People*    **Amen.**

*Now sit to listen to the first reading:*

*Reader* A reading from the book of the prophet Isaiah. (*Isaiah 58; 6-10*)

Thus says the Lord: Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry, and he will say, 'Here I am.' If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday.

This is the word of the Lord.

*People* **Thanks be to God.**

*Psalm 112 follows the reading. Remain seated to sing:*

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- 4 Unto the godly there ariseth up | light in ' the | darkness :  
he is | merci- ' ful, | loving, ' and | righteous.
- 5 A good man is | merciful, ' and | lendeth :  
and will | guide his | words with ' dis- | cretion.
- 6 For he shall | never ' be | moved :  
and the righteous shall be had in | ever- | lasting ' re- | membrance.

7 He will not be afraid of any | evil | tidings :  
for his heart standeth fast, and be- | lieveth | in the | Lord.

8 His heart is established, and | will not | shrink :  
until he see his de- | sire up- | on his | enemies.

9 He hath dispersed abroad, and | given ' to the | poor :  
and his righteousness remaineth for ever; his horn shall | be ex- | alted '  
with | honour.

*Remain seated for the second reading:*

*Reader* A reading from the first letter of St Paul to the Corinthians. (*1 Corinthians 2; 1-5*)  
I, when I came to you, brothers and sisters, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, so that your faith might not rest in the wisdom of men but in the power of God.  
This is the word of the Lord.

*People* **Thanks be to God.**

*Stand for the gospel acclamation after a brief pause for reflection.*

*Choir* Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia!**

*Choir* I am the light of the world, says the Lord;  
whoever follows me will have the light of life.

*People* **Alleluia! Alleluia! Alleluia!**

*Priest* The Lord be with you,

*People* **And also with you.**

*Priest* A reading from the holy Gospel according to Matthew.  
(*Matthew 5; 13-16*)

*People* **Glory to you, O Lord.**

*Priest* At that time: Jesus said to his disciples, ‘You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

‘You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.’

This is the Gospel of the Lord.

*People* **Praise to you, O Christ.**  
**Alleluia! Alleluia! Alleluia!**

*Please sit for the Homily from Fr Henry.*

*All stand to say the Nicene Creed:*

*People* **I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and  
invisible.**  
**I believe in one Lord Jesus Christ, the Only Begotten Son  
of God, born of the Father before all ages. God from  
God, Light from Light, true God from true God, begotten,  
not made, consubstantial with the Father, through him  
all things were made. For us men and for our salvation  
he came down from heaven, and by the Holy Spirit was  
incarnate of the Virgin Mary, and became man. For our  
sake he was crucified under Pontius Pilate, he suffered  
death and was buried, and rose again on the third day in  
accordance with the Scriptures. He ascended into  
heaven, and is seated at the right hand of the Father. He  
will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing for the Prayers of Intercession.*

*Priest* In the power of the Spirit and in union with Christ, let us pray to God our Father.

*Reader* Lord, in your mercy, / Lord, hear us.

*People* **Hear our prayer. / Lord, graciously hear us.**

*At the prayer for the departed,*

*Reader* Rest eternal grant unto them, O Lord.

*People* **and let light perpetual shine upon them.**

*When the prayers of the saints are asked,*

**Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

*In conclusion to the prayers:*

*Priest* Father, you have promised to hear the prayers of those who ask in the name of your Son: grant that what we have asked in faith may be granted to us according to your will. Merciful Father,

*People* **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Please sit, as the Choir sing "From the Rising of the Sun", by Sir Frederick Gore Ouseley (1825-89), and bread and wine are brought to the altar.*

*Stand to sing hymn 461, as the altar is prepared and the collection is taken. If you want to give by card, there is a card reader at the back of church.*

**Father, hear the prayer we offer:  
Not for ease that prayer shall be,  
But for strength that we may ever  
Live our lives courageously.**

**Not for ever in green pastures  
Do we ask our way to be;  
But the steep and rugged pathway  
May we tread rejoicingly.**

**Not for ever by still waters  
Would we idly rest and stay;  
But would smite the living fountains  
From the rocks along our way.**

**Be our strength in hours of weakness,  
In our wanderings be our guide;  
Through endeavour, failure, danger,  
Father, be thou at our side.**

*Love Maria Willis (1824-1908)*

*The Priest says*

*Priest* Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*People* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

*Priest* O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.

*People* **Amen.**

*The Priest sings the opening of the Eucharistic Prayer:*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Priest prays the Preface to the Eucharistic Prayer, and then all sing the Sanctus and Benedictus:*

*People* **Holy, holy, holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna! Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna! Hosanna in the highest.**

*Please kneel. The Eucharistic Prayer continues, until the Words of Institution.*

*Then all make the Memorial Acclamation:*

*Priest* The mystery of faith.

*People* **Save us, Saviour of the world, for by your cross and resurrection you have set us free.**

*The Priest concludes the Eucharistic Prayer, and all sing:*

*People* **Amen! Amen! Amen!**

*Please stand for the Lord's Prayer.*

*Priest* At the Saviour's command, and formed by divine teaching, we dare to pray,

*People* **Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come, thy will be done;  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses  
as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.**

*Priest* Deliver us, Lord, we pray, from every evil, graciously grant peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

*People* **For the kingdom, the power, and the glory are yours, now and for ever.**

*Priest* Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People* **Amen.**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Priest* Let us offer one another a sign of peace.

*Now sing the Agnus Dei*

*People* **Lamb of God, you take away the sins of the world: have mercy on us. (repeated)**

**Lamb of God, you take away the sins of the world: grant us peace.**

*Then kneel.*

*Priest* Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People* **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Priest* Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

*The people come forward to receive Communion. If you have not been baptized and confirmed, please come forward for a blessing instead of Communion, carrying this order of service.*

*During Communion hymn 385 is sung, all remaining seated or kneeling.*

**Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
O Lamb of God, I come.**

**Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in thee to find,  
O Lamb of God, I come.**

**Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
O Lamb of God, I come.**

**Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
O Lamb of God, I come.**

**Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season then above,  
O Lamb of God, I come.**

*Charlotte Elliott (1789-1871)*

*All stand for the Post-Communion Prayer:*

*Priest* O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

*People* **Amen.**

*Please sit for the notices.*

*Then stand for the blessing and dismissal*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* May almighty God bless you, the Father, and the Son, and the Holy Spirit.

*People* **Amen.**

*Priest* Go forth, the Mass is ended.

*People* **Thanks be to God.**

*The clergy and servers go to the shrine of Our Lady for the Angelus.*

*Priest* The angel of the Lord brought tidings to Mary,

*People* **And she conceived by the Holy Spirit.**

**Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

*Priest* Behold the handmaid of the Lord,

*People* **Be it unto me according to thy word. Hail Mary...**

*Priest* And the word was made flesh,

*People* **And dwelt among us. Hail Mary...**

*Priest* Pray for us, O holy Mother of God.

*People* **That we may be made worthy of the promises of Christ.**

*Priest* Let us pray. We beseech you, O Lord, pour your grace into our hearts, so that as we have known the incarnation of your Son Jesus Christ through the message of an angel,

so, by his cross and passion, we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.

*People*      **Amen.**

*Remain standing to sing hymn 481 as clergy and servers depart:*

**He who would valiant be  
'Gainst all disaster,  
Let him in constancy  
Follow the Master.  
There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.**

**Whoso beset him round  
With dismal stories,  
Do but themselves confound;  
His strength the more is.  
No foes shall stay his might,  
Though he with giants fight;  
He will make good his right  
To be a pilgrim.**

**Since, Lord, thou dost defend  
Us with thy Spirit,  
We know we at the end  
Shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
To be a pilgrim.**

*John Bunyan (1628-88) adapted by Percy Dearmer (1867-1936)*

*The organist plays “Litanies”, by Jehan Alain (1911-40).*

*Please stay quietly until the end of the organ music. Do join us for refreshments in the Hall after Mass.*

Scripture readings are taken from the English Standard Version, Catholic Edition.

**Collection: we take a collection during the second hymn, towards the cost of providing services and the upkeep of this church. If you are a UK taxpayer please place your offering in one of the envelopes in the pews (completed with your name and address) and place it in the collection plate when it is circulated during the hymn. Pens are in the pews. A card reader to give by contactless payment is available at the back of church. Special thanks if you give by standing order, as this helps us to budget.**

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