



The Order for Mass on
the
THIRD SUNDAY in ORDINARY TIME

25th January 2026 at 10.30am

Parish Priest
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Welcome to St George's! This booklet contains all the material you will need for today's celebration of Mass. We hope that you will find this service easy to follow, but please do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an induction loop and you will find the best results away from the pillars.

Families with small children are very welcome to make use of the carpeted play area at the back of church, where you will find books, crayons and soft toys.

There are two further play stations in the side aisles. Older children are invited to join Children's Church, who go out to their own activities after the first hymn, and return before Communion.

A toilet is at the back of church, behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.

Mass setting: Heritage Mass.

Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn 77:

**The race that long in darkness pined
Have seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night.**

**To hail thy rise, thou better sun,
The gathering nations come,
Joyous as when the reapers bear
The harvest-treasures home.**

**To us a Child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.**

**His name shall be the Prince of Peace,
For evermore adored;**

**The Wonderful, the Counsellor,
The great and mighty Lord.**

**His power increasing still shall spread;
His reign no end shall know:
Justice shall guard his throne above,
And peace abound below.**

John Morison (1750-98)

The priest sings:

Priest In the name of the Father, and of the Son and of the Holy Spirit.

People **Amen.**

Priest The Lord be with you.

People **And also with you.**

The priest introduces the Mass, sends Children's Church to their activities, and invites the people to recall and confess their sins:

Priest The Lord is gracious and full of compassion: his mercy is over all his works. Trusting in the goodness of God our creator we turn to him in penitence for our sins.

People **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life,

People **Amen.**

Remain standing to sing the Kyries:

People **Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.**

Lord, have mercy. Lord, have mercy.

We all sing the Gloria.

People **Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Then the priest prays the collect:

Priest **Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.**

People **Amen.**

Now sit to listen to the first reading:

Reader **A reading from the book of the prophet Isaiah. (*Isaiah 8; 23-9; 3*).**

In the former time the Lord brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the

harvest, as they are glad when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

This is the word of the Lord.

People **Thanks be to God.**

Psalm 27 follows the reading. Remain seated to sing:



- 1 The Lord is my light and my salvation; whom then | shall I | fear :
the Lord is the strength of my life; of whom then | shall I | be a- | fraid?
- 4 One thing have I desired of the Lord, which I | will re- | quire :
even that I may dwell in the house of the Lord all the days of my life,
to behold the fair beauty of the Lord, | and to | visit ' his | temple.
- 8 Harken unto my voice, O Lord, when I | cry ' unto | thee :
have | mercy ' up- | on me, ' and | hear me.
- 9 My heart hath talked of thee, Seek | ye my | face :
Thy | face, Lord, | will I | seek.
- 15 I should | utterly ' have | fainted :
but that I believe verily to see the goodness of the | Lord ' in the | land '
of the | living.
- 16 O tarry thou the | Lord's_ | leisure :
be strong, and he shall comfort thine heart; and put thou thy | trust_ |
in the | Lord.

Remain seated for the second reading:

Reader A reading from the first letter of St Paul to the Corinthians. (*1 Corinthians 1; 10-13, 17*)

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgement. For it has been reported to me by Chloe's people that there is quarrelling among you, my brothers and sisters. What I mean is that each one of you says, 'I follow Paul', or 'I follow Apollos', or 'I follow Cephas', or 'I follow Christ.' Is Christ divided? Was Paul crucified for you? Or were you baptised in the name of Paul? For Christ did not send me to baptise but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.
This is the word of the Lord.

People **Thanks be to God.**

Stand for the gospel acclamation after a brief pause for reflection.

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir Jesus proclaimed the gospel of the kingdom and healed every affliction among the people.

People **Alleluia! Alleluia! Alleluia!**

Priest The Lord be with you,

People **And also with you.**

Priest A reading from the holy Gospel according to Matthew. (*Matthew 4; 12-23*).

People **Glory to you, O Lord.**

Priest When Jesus heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet

Isaiah might be fulfilled: 'The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles — the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.' From that time Jesus began to preach, saying, 'Repent, for the kingdom of heaven is at hand.' While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, 'Follow me, and I will make you fishers of men.' Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him. And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

This is the Gospel of the Lord.

People **Praise to you, O Christ.
Alleluia! Alleluia! Alleluia!**

Please sit for the Homily from Fr Henry.

All stand to say the Nicene Creed:

People **I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and
invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God from
God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father, through him
all things were made. For us men and for our salvation**

he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayers of Intercession.

Priest Jesus said, "Whatever you ask the Father in my name, he will give it to you." So, let us pray.

Reader Lord, in your mercy, / Lord, hear us.

People **Hear our prayer. / Lord, graciously hear us.**

At the prayer for the departed,

Reader Rest eternal grant unto them, O Lord.

People **and let light perpetual shine upon them.**

When the prayers of the saints are asked,

Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

In conclusion to the prayers:

Priest Father, you hear those who pray in the name of your Son: grant that what we have asked in faith we may obtain according to your will. Merciful Father,

People **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Please sit, as the Choir sing "Ave Verum Corpus", by Sir Edward Elgar (1857-1934), and bread and wine are brought to the altar.

Stand to sing hymn 368, as the altar is prepared and the collection is taken. If you want to give by card, there is a card reader at the back of church.

**Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.**

**Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?**

**Alleluya, bread of angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.**

**Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,**

**Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both priest and victim
In the eucharistic feast.**

William Chatterton Dix (1837-98)

The Priest says

Priest Pray, brothers and sisters, that my sacrifice and yours may
be acceptable to God, the almighty Father.

People **May the Lord accept the sacrifice at your hands for the
praise and glory of his name, for our good, and the good
of all his holy Church.**

Priest Accept our offerings, O Lord, we pray, and in sanctifying
them grant that they may profit us for salvation. Through
Christ our Lord.

People **Amen.**

The Priest sings the opening of the Eucharistic Prayer:

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

*The Priest prays the Preface to the Eucharistic Prayer, and then all sing the
Sanctus and Benedictus:*

People **Holy, holy, holy Lord, God of hosts. Heaven and earth
are full of your glory. Hosanna! Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna! Hosanna in the highest.**

Please kneel. The Eucharistic Prayer continues, until the Words of Institution.

Then all make the Memorial Acclamation:

Priest The mystery of faith.

People **Save us, Saviour of the world, for by your cross and resurrection you have set us free.**

The Priest concludes the Eucharistic Prayer, and all sing:

People **Amen! Amen! Amen!**

Please stand for the Lord's Prayer.

Priest At the Saviour's command, and formed by divine teaching, we dare to pray,

People **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil, graciously grant peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

People **For the kingdom, the power, and the glory are yours,
now and for ever.**

Priest Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People **Amen.**

Priest The peace of the Lord be always with you.

People **And also with you.**

Priest Let us offer one another a sign of peace.

Now sing the Agnus Dei

People **Lamb of God, you take away the sins of the world: have mercy on us. (repeated)**

Lamb of God, you take away the sins of the world: grant us peace.

Then kneel.

Priest Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

The people come forward to receive Communion. If you have not been baptized and confirmed, please come forward for a blessing instead of Communion, carrying this order of service.

During Communion hymn 402 is sung, all remaining seated or kneeling.

Victim Divine, thy grace we claim

While thus thy precious death we show;

Once offered up, a spotless Lamb,

In thy great temple here below,

Thou didst for all mankind atone,

And standest now before the throne.

Thou standest in the holiest place,

As now for guilty sinners slain;

Thy blood of sprinkling speaks and prays
All-prevalent for helpless man;
Thy blood is still our ransom found,
And speaks salvation all around.

We need not now go up to heaven
To bring the long-sought Saviour down;
Thou art to all already given,
Thou dost e'en now thy banquet crown:
To every faithful soul appear,
And show thy real presence here. *Charles Wesley (1707-88)*

All stand for the Post-Communion Prayer:

Priest Grant, we pray, almighty God, that, receiving the grace
by which you bring us to new life, we may always glory in
your gift. Through Christ our Lord.

People **Amen.**

Please sit for the notices.

Then stand for the blessing and dismissal

Priest The Lord be with you.

People **And also with you.**

Priest May almighty God bless you, the Father, and the Son, and
the Holy Spirit.

People **Amen.**

Priest The Mass is ended. Go in the peace of Christ.

People **Thanks be to God.**

The clergy and servers go to the shrine of Our Lady for the Angelus.

Priest The angel of the Lord brought tidings to Mary,

People **And she conceived by the Holy Spirit.**

**Hail Mary, full of grace, the Lord is with thee; blessed art
thou among women, and blessed is the fruit of thy**

womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Priest Behold the handmaid of the Lord,

People **Be it unto me according to thy word. Hail Mary...**

Priest And the word was made flesh,

People **And dwelt among us. Hail Mary...**

Priest Pray for us, O holy Mother of God.

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech you, O Lord, pour your grace into our hearts, so that as we have known the incarnation of your Son Jesus Christ through the message of an angel, so, by his cross and passion, we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.

People **Amen.**

Remain standing to sing hymn 605 as clergy and servers depart:

**We have a Gospel to proclaim,
Good news for all throughout the earth,
The Gospel of a Saviour's name:
We sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.**

**Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.**

**Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell**

That we might share his victory.

**Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This Gospel message we proclaim:
We sing his glory, tell his worth.**

© *Edward Joseph Burns (b 1938) altd.*

The organist plays "Prelude in D", BuxWV 139, by Dieterich Buxtehude (1637-1707).

Please stay quietly until the end of the organ music. Do join us for refreshments in the Hall after Mass.

Scripture readings are taken from the English Standard Version, Catholic Edition.

Collection: we take a collection during the second hymn, towards the cost of providing services and the upkeep of this church. If you are a UK taxpayer please place your offering in one of the envelopes in the pews (completed with your name and address) and place it in the collection plate when it is circulated during the hymn. Pens are in the pews. A card reader to give by contactless payment is available at the back of church. Special thanks if you give by standing order, as this helps us to budget.

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